



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 4006

SERIAL NUMBER 10/648,409	FILING DATE 08/25/2003 RULE	CLASS 135	GROUP ART UNIT 3637	ATTORNEY DOCKET NO.
-----------------------------	-----------------------------------	--------------	------------------------	------------------------

## APPLICANTS

Steven Anthony Smith, Buxton, OR;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/405,889 08/26/2002

*JMW*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None JMW*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 11/17/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Examiner's Signature <i>J. M. Vels</i>	DRAWING 1	CLAIMS 1	CLAIMS 1

## ADDRESS

Steven Anthony Smith  
 30075 NW Capehorn Rd  
 Buxton, OR  
 97109

## TITLE

Powerflex deluxe walking sticks

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
RECEIVED 450		